

FROM
SURVIVAL
—— To ——
PEACE

**TURNING THE ASSAULT
ON JUDAISM AROUND**

GOL KALEV

 Mazo Publishers

CONTENTS

Introduction.....9

Part I

A Changing World – Requires A Paradigm Shift

1) Strategic threats: Turkey rises in Middle East, Israel-bashing in the West 15

2) Era of seismic changes: Dump old frameworks 19

3) Ready for an avalanche? The Jewish state at a crossroads 23

4) France disrupting peace: In Syria (1920), in the West (2020s)..... 27

5) The ICC warrants: A rising global threat..... 33

6) Hanukkah – Part II: Negating Judaism as an idea .. 37

7) Purim – Part II: Rapid shift from pro-Jewish to eradicating Judaism 43

8) Post-Hamas Gaza will remain a big threat to the West 49

9) From “Peace through Appeasement” to “Peace through Strength” 55

Part II

The Assault On Judaism – A Proxy Assault On America

10) The West’s attack on Judaism is a US national security threat 63

11) The inseparability of Americanism and Zionism .. 67

12) The assault on Judaism penetrates Congress..... 71

13) The assault on Judaism in Congress: Questioning Israel’s right to exist..... 77

14) Zionism as a forerunner to MAGA? 81

15) American Revolution in Sinai: US vs. Europe 87

16) Kushner – Macron clash: Judaism 3.0 vs. Judaism 2.0 93

Contents

Part III
Europe Fuels The Assault

17) Macron fuels European Muslim nationalism..... 101
18) Threat to the US: Europe cultivating
 neo-Palestinian ideologies 105
19) Europe distracting Israel in the midst of war 111
20) Proxy sanctions: UK vs. US 115
21) Placating angry European masses 121
22) Europe vs. Palestinians:
 “divide the baby” vs. “win-win” 127

Part IV
Taking Immediate Action – Neutralizing The Assault

23) Trump should keep Europe out of Israeli-Palestinian
 affairs..... 133
24) Trump should pronounce the two-state solution
 dead..... 137
25) Gaza humanitarian crisis should expedite
 Trump’s relocation plan..... 141
26) Neutralizing the ICC – European
 non-collaboration pledge..... 147
27) Policy recommendations for President Trump and
 the Senate..... 151

Part V
Vision For Sustainable Peace (2026-2030)

28) A Palestinian shift: From national rights
 to human rights..... 159
29) De-Palestinization?: From people to concept..... 163
30) Pro-Palestinian gesture: Expanding the
 Trump proposal to 1948 refugees 167
31) The Druze state template: Inspiration for
 Palestinians? 173

Contents

32) Voluntary, mutually-beneficial border realignment	177
33) California of the Middle East: The “Wild East” vision for peace and security	183
Glossary	189
Afterword – The Iran War Connects The Dots.....	195
Gratitude.....	201
Bibliography.....	203
Endorsements.....	207
About the Author.....	209
Index.....	211

PREVIOUS BOOKS BY THE AUTHOR

The Assault on Judaism: The The Existential Threat is Coming from the West (2024):

TheAssaultonJudaism.com

Judaism 3.0: Judaism's Transformation to Zionism (2022):

Judaism-Zionism.com

* * *

More of the author's articles, TV interviews, lectures, video clips and geopolitical analysis are on:

www.EuropeAndJerusalem.com

INTRODUCTION

Seismic global shifts of our time alter the nature of the threat to Western civilization – yet they also open unprecedented opportunities for peace.

As this book shows, a new path to peace emerged which has nothing to do with legacy peace frameworks and assumptions – those only stand in the way.

While the focus in 2026 has naturally been on Iran, we are also at a pivotal point in Europe’s dramatic fall from grace.

Europe, which dominated the world for 2,000 years, has not come to terms with last century’s swift shift of power to America, and is actively challenging US global leadership. It created a new power-base, legal might, to counter America’s military and economic might, and identified a vector to attack America (“big war criminal”), through Israel (“little war criminal”).

My column in *The Jerusalem Post* has been analyzing those historical changes, while applying the frameworks from my previous book, *The Assault on Judaism*, to make policy recommendations.

This new book amalgamates those column articles into a cohesive narrative. It shows the interlinkage between the various geopolitical developments and how they lead to a new vision for peace:

Part I places our era’s monumental changes in their historic context. It shows that those shifts require us to dump old frameworks, such as the “two-state solution”,

as well as move away from the human tendency to go back to the way things were.

Parts II and III delve into the growing Europe vs. America divide, and how it is shaping the contemporary assault on Judaism.

While the first three parts of this book show how the assault on Judaism matured in 2025 into an imminent threat to global stability, the last two parts suggest strategies to counter the assault (Part IV), and turn it around towards peace (Part V).

Part IV outlines immediate actions President Trump can take, including ways to neutralize the growing threat of lawfare and remove artificial hurdles to peace placed by Europe.

Part V offers a revolutionary approach to peace that is based on organic Middle Eastern realities, not Western-imposed thinking – paradoxically, realities that were generated through the assault on Judaism described in the first three sections.

Indeed, a unique set of circumstances emerged in 2026 that could lead to sustainable peace in the Middle East and beyond.

This book is based on articles that were written to generate impact. I would like to thank all those who funneled those articles to the right places.

Over the last two years, we have witnessed miracle after miracle, as the Jewish nation was fending off a simultaneous physical assault coming from Iran and its proxies, and an ideological assault coming from Europe and its proxies. I am constantly and eternally grateful to God for all the miracles that enable our cherished life here at home. I hope this new book can help us chart a path from survival towards peace, and pray that in doing so, God will bless our leaders, fighters, thinkers, learners and doers with good advice and great success.

ZIONISM AS A FORERUNNER TO MAGA?
HERZL IN 1895: MAKE JEWS GREAT AGAIN

A little-known showdown in a Paris Champs-Élysées mansion in June of 1895 had a profound impact on the evolution of Judaism and renewed relevance today, as the assault on Judaism from Europe is intensifying.

Theodor Herzl, a journalist, had a stunning revelation: Contemporary Judaism is not organic Judaism but a reaction to European persecution: “We are what the ghetto made us.”

Herzl fathered an ideology, Zionism, that would transform Jews from being timid and weak, living in constant fear of “what will Europe do to us next,” back into being a proud, confident nation. At its core, a switch from a Jewish society based on charity to one based on excellence.

Once Jews are back home and free, Herzl posited, they would advance humanity in unimaginable ways. So much so that Europe would need the Jewish state to exist and therefore would finally accept the Jews: “Peace through Strength.”

Herzl encountered fierce resistance from Jews, aware of the recurring pattern: the more successful Jews become, the more lethal European opposition to them.

After fine-tuning his ideas, Herzl was ready for the pivotal moment: an audience with the richest and most

Part II

influential Jew of the time: Baron Maurice Hirsch.

Hirsch, one of the richest people in Europe, used his wealth for generous support of Jewish philanthropy, providing relief and hope for Jews in misery.

Herzl had a better idea for the baron's money. He asked for an hour of the baron's uninterrupted attention, when he planned to drop the bombshell: convince Hirsch to lead a 180-degree pivot of Judaism, from "welfare" to "MJGA" – from keeping the Jews poor and miserable to making Jews great again.

Judaism defined by European persecution (Judaism 2.0)

Herzl compared Judaism to a lion thrown into the sea. The lion is forced to develop fins in order to survive and becomes a sea lion.

Jews were thrown 2,000 years ago into the sea of European persecution and hence developed certain types of behavior, thinking, and even posture, such as being bent down, in order to survive.

While both Hirsch and Herzl agreed that European persecution of Jews is permanent and there is no use to "fight antisemitism," they had widely differing views on what to do about it.

Hirsch wished to alleviate the suffering of the "sea lion" through charity. Herzl sought to do so by transforming him back into a lion – a process that will occur through the infinite ideal of Zionism (Judaism 3.0). He told the Baron: The Jews "must be made strong to fight a war, eager to work, and virtuous."

Herzl scolded Hirsch about the uselessness of his life project, sending a clear message: stop funding Jewish philanthropy, and start funding Jewish excellence. He told Hirsch: "Instead of buying up the Jews one by one, you could offer huge prizes in the chief antisemitic countries for noble deeds."

Herzl: From charity to greatness

Herzl was specific. He asked the Baron to redirect his wealth to fund a series of rewards carrying an enormous pay: “[A prize] for deeds of great moral beauty, for courage, self-sacrifice, ethical conduct, great achievements in art and science, for physicians during epidemics, for military men, for discoverers of remedies and inventors of other products contributing to the public good.”

Herzl summarized the prize categories: “In short, for anything great.” Leading the Jews back home will take decades, but incepting the Jewish transformation can happen immediately! All it takes is a decision by one man – Hirsch.

Herzl told Hirsch that the Jewish excellence prize would accomplish two things: First, it would make Jews great again – what Herzl called “a general improvement.” Herzl explained: “The individual annual prize-winners do not really matter; I am more interested in all the others who try to outdo themselves in order to win a prize. In this way the moral level will be raised.”

Second, it would address Europe’s opposition to Judaism, as Herzl explained: “Because the prize endeavor will be so unusual and glorious, it will be talked about everywhere. Thus, people will learn that there are good Jews too, and many of them.”

This was years before the Nobel Prize was established.

Herzl was implementing his “peace through strength” vision: first, restoring the greatness of Jews. Then, the infinite greatness of the Jewish state.

Hirsch: Don’t anger Europe – stay low

Herzl recounts a receptive Hirsch at first, but then it all turned.

The Baron interrupted Herzl: “No, no, no! I do not want to raise the general level [of Jews] at all. All our misfortune

Part II

comes from the fact that the Jews want to climb too high. We have too many intellectuals. My intention is to keep the Jews from pushing ahead. They should not make such great strides. All Jew-hatred comes from this.”

Herzl left the Champs-Élysées mansion emotionally stirred. In the coming weeks, he obsessively wrote down what he would tell Hirsch if he had an opportunity to prove him wrong. Herzl never got that opportunity.

Yet, those notes matured to a book: *The Jewish State*, which led to the creation of the Zionist Movement. Fifty years later, in 1948, the Jewish state was established, and some other 70 years later, in the 2020s, the transformation Herzl seeded is becoming evident: Zionism is becoming the anchor of Judaism (Judaism 3.0). Jews are indeed returning to their Judaism through Zionism. As said, “October 7 turned Judaism 3.0 from a thesis to a depiction of day-to-day reality.”

The Herzl-Hirsch divide of 1895 is getting renewed relevance in our days:

On the one hand, Herzl’s MJGA movement (a.k.a. Zionism) is an unbelievable success: the Jewish state is indeed making astonishing innovations that advance humanity. Recently, it helped save Europe from a nuclear Iran and from Iranian ballistic missiles that could take down hospitals and residential buildings throughout Europe.

On the other hand, just as Hirsch predicted, this Jewish success led to an unprecedented European assault on Judaism – manic opposition that, as discussed, is turning into a strategic threat to the US and to global stability.

Once again, the question arises: how to counter this threat from Europe?

The Herzl vs. Hirsch feud is back

Some urge the Jewish state to go the Hirsch way: bend

down, accept Europe's demand for a suicidal "two-state solution," surrender to Hamas, and, in the words of one untransformed American Jewish senator: stop being a "pariah that is opposed by the rest of the world."

Yet Israelis clearly choose the Herzl way: spread the crisp light unto the nations. This is the reason Arab nations seek to make peace with Israel – indeed, peace through strength.

While some Jews outside of Israel still act like sea lions, Israelis, faithful and in great gratitude to President Donald Trump, are sending a clear message: The nation of Israel has risen like lions.

This was evident in September 2025: In the same week European leaders escalated their bullying of Judaism by rewarding Hamas's October 7 atrocities with an imaginary Palestine state, American leaders, including Secretary of State Marco Rubio, were in Jerusalem, at the City of David, celebrating the greatness of Judaism that dates back 3,000 years.

Indeed, something changed since that Champs-Élysées showdown. Back in 1895, Europe dominated the world. Since then, there has been a shift of power and greatness to the United States – something Europe has yet to internalize.